



An Extramural Webinar

On

“Footprints of Goodness”

Presented by:

Dr. Patitapaban Das

Asst. Prof. Department of Philosophy
Ravenshaw University, Cuttack, Odisha.

on

5th October 2020

Department of Philosophy

Pattamundai College,

Pattamundai.

REPORT

An extramural webinar was organised by the Department of Philosophy, Pattamundai College, Pattamundai on 05-10-2020 on the topic, "**Footprints of Goodness**". The resource person of the webinar was Dr. Patitapaban Das, Head Department of Philosophy, Ravenshaw University, Cuttack, Odisha. Prof. Adhikari Laxminarayan Dash, Principal of the college chaired the webinar and formally welcomed the resource person and all the participants. Srimanta Kumar Jena, HOD Philosophy gave a key note address on the topic and R N Madhusmita Parida, Lecturer in Philosophy introduced the resource person. Most of the students of the department, other departments, staff members of the college, lecturers and research scholars from other colleges, Universities attended the webinar. The webinar was ended with a vote of thanks by Ranjan Kumar Gahan, Lecturer in Physics.



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Date..... 28/09/2020

To

Dr. Patitapaban Das,
Assistant Professor
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Ravenshaw University, Cuttack, Odisha.

Sub: Invitation to the **Resource Person** for the webinar organised by Dept. of Philosophy, Pattamundai College, Pattamundai on 5th October 2020.

Sir,

I am pleased to invite you kindly be the resource person in the webinar on "Footprints of Goodness" organised by Dept. of Philosophy on 5th October 2020 at 11:00 a.m.

Your kind consent in this regard is highly solicited.

Patitapaban Das
28-9-20
Principal
Pattamundai College.

Compose

Inbox 762

Starred

Snoozed

Important

Chats

Sent

Drafts 258

All Mail

Meet

Start a meeting

Join a meeting

Hangouts

 Principal Pattan +

No recent chats
Start a new one

Re: consent letter for Webinar

Inbox x

dilu das

to me

Sir

I am happy to be part of the webinar. This may be considered as the
Regards

On 29-Sep-2020 12:58 PM, "Principal Pattamundai College" <[pattar](mailto:pattar@pattamundaicollege@gmail.com)>

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Forward

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1	PhD	RAVENSHAW UNIVERSITY CUTTACK	Awarded May, 2015	
2	NET (Buddhist, Jaina,Gandhian and Peace Studies)	U.G.C	2010	
3	M.PHIL.	J. N.U. NEW DELHI	2008	FIRST
4	NET (PHILOSOPHY)	U.G.C	2005,2007	
5	M.A.	UTKAL UNIVERSITY	2005	FIRST CLASS FIRST(Gold Medal)
6	B.A. (Hons)	GOVT.COLLEGE,ROURKELA SAMBALPUR UNIVERSITY	2003	FIRST CLASS FIRST WITH DISTINCTION (Gold Medal)
7	INTERMEDIATE	C.H.S.E. ODISHA	2000	FIRST
8	I.T.I	GOVT. I.T.I. ROURKELA	1996	FIRST
9	MATRIC	B.S.E. ORISSA	1995	FIRST

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1	ASSISTANT PROFESSR	RAVENSHAW UNIVERSITY	DEC.2010
2	ASSISTANT PROFESSOR	KABI NAZRUL MAHAVIDYALAYA GOVT. OF TRIPURA	APRIL2008 TO DEC.2010
3	TEACHING ASSISTANT	JAWAHARLAL NEHRU UNIVERSITY	2007

PUBLICATIONS:

Books:-

1. "Right to Life in Medical Ethics: A Plea for Moral Contextualism," published by VDM Verlag Dr. Muller Publishing House, Germany, ISBN No. 10/3639362764, ISBN No13/978-3639362763.2011.
2. Moral Contextualism in Medical Ethics published by LAP Academic publishing, Germany, ISBN NO. 928-3-659-82222-3, 2015.
3. Social and Political Philosophy by Kalyani Publishers, New Delhi, ISBN No. 978-93-272-8927-5, April, 2018.
4. Life, language and Reality: An Introduction to Philosophy of Language, Kalyani Publishers)
5. Sri Aurobindo: The Man and His Social Mission by City Publication, New Delhi, ISBN: 978-93-8911-729-5 in December 2019.



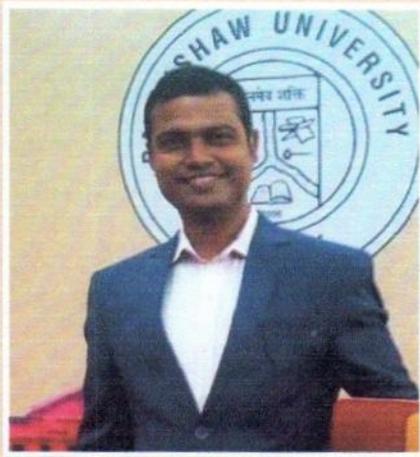
DEPARTMENT OF PHILOSOPHY
PATTAMUNDAI COLLEGE , PATTAMUNDAI



Organises
a Webinar on

“Footprints of Goodness”

Date: 05.10.2020 , Time:11.00 A.M.



RESOURCE PERSON

Dr. Patitapaban Das,

Asst Professor, Department of Philosophy,
Ravenshaw University, Cuttack, Odisha



Prof. A.L.N Dash

Principal

Pattamundai College
Pattamundai



Ms. R.N. Madhusmita Parida

Asst. Prof. & Convenor



Mr. S.K.Jena

Asst. Prof. & Co-Convenor

Footprints of Goodness

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Are we not in constant search of good people? Good friends, good parents, good kids, good lover, good spouse, good teacher, good worker, good employer and what not? Is it not equally frustrating to find such people? Let's have an activity in this regard.

Let's close our eyes and ask ourselves a simple question – Who is a good teacher? Let's recollect all the teachers we have come across in our life. The teacher who for the first time introduces us to the world of learning – the village primary teacher, the teacher who actually initiated us to the world of academics – the school teacher, our class teacher who teaches us discipline in a strict hand, the village headmaster who makes the whole school a temple of learning. Please recollect all of them. Do recall your high school teachers too who first time impressed you with erudite scholarship. Or you can also take the instances of your present professors who are high at their versatility and academic achievement. Now let's be prepared for the activity.

Who is a good teacher?

He who gives good marks but does not take classes?

Is an intelligent teacher necessarily a good teacher?

Is a smart teacher good?

Is a strict teacher good one?

Is a religious teacher is a good teacher?

A teacher who dances in a night club but teaches well is a good one.

What is your answer? Are you bit confused? Let's expand this question a little further adding another adjective.

Who is a good human being?

A man who strictly follows sexual character but indifferent to the poor next door.

A man who is ardent religious but does not care driving a car unnecessarily

A man who always believes that what he believes is right.

A man who gives alms to the poor but does not know why this is good.

How to decide? But what is the nature of this adjective good which fits to all kind of people? This question indeed is very important in our life. Otherwise we will end up in selecting bad people who will invite unnecessary disturbances in our life.

The nature of goodness is invariably associated with the nature of ethics. Ethics is a branch of philosophy that teaches us what is good and what is bad? But we have equally immense difficulty in deciding the nature of ethics. There are innumerable misunderstandings regarding ethics. Let's clarify some of these misunderstandings so that the true nature of goodness will be revealed in front of us.

1. Ethics is not primarily a set of prohibitions

Many people believe that ethics is primarily designed to prohibit people having fun. For them ethics is a set of rules that simply check us doing something interesting. In fact some people equate ethics with sexual behaviour. Ethics is nothing but discussions regarding promiscuity, pornography, homosexuality, pre or post marital relationship. But ethics is not all these. Ethics has many more serious things to do rather than simply putting its nose in someone's private life. Ethics instead is more

interested in discussing more pressing questions like environmental issues, world poverty, social justice etc

2. Ethics is good at theory but not in practice

Many people believe that ethics is good at theory but horribly wrong in practice. Ethics is a set of simple rules of dos and don'ts which cannot be practised in real life or if practised will bring sufferings in life. But if we ponder a little we will find that this is highly mistaken. For, if something is good at theory it has to be good at practice too. If something cannot be practised it is not good at theory either. But this is also true that some simple rules of ethics bring difficulties in life. This is because these rules are made in a different set up which has changed. But for that we cannot simply ridicule the whole of ethics. If some rules do not work others work perfectly.

3. Ethics is nothing but religious behaviour

Some people believe that ethics is dependent on religion. In common discussion too we call a person good if he visits temple, makes *pujas*, gives alms to the beggars no matter he does it because he wants a son might be. On the other hand if someone does not do anything like this but helps the needy whenever he finds fit, do we call him a good person? People believe that what is good is liked by the god. But what is god likes human flesh? Is it good? Plato rejects this idea two thousand years back. He points the arrow in the reverse direction. He says that if something is good god must like it. So ethics is not dependent on religion but religion is dependent on ethics.

Who is a good person then? How to know him? What is the mark of goodness?

Let's have some examples:

1. A person does everything whenever he likes things to do. He does not have any standard. Sometimes he steals, sometimes he does not. Another person does things according to a particular standard.
2. A person does all things which we normally consider as good thing like he tells truth, does not steal etc. He follows a standard but cannot provide a reason why he is following that standard. Yet another person does exactly opposite. But he follows another standard. He gives reason why he is doing what he does. For example the first one does not steal but when asked cannot tell why he is not stealing. But the second person steals and is ready to explain why does he steal?
3. A person follows a standard that serves only him. He provides a reason that simple serves him. Another person provides a reason that addresses larger audience. Suppose first person kills a man and when asked for the reason he says that he killed him so that he will be king. Another person kills a man and when asked for the reason says that by killing the man he serves many people.

Marks of Goodness

Now we are in a position to discern the marks of goodness.

1. following a particular standard rather than no standard
2. Following any standard but ready to give a justification
3. Providing a particular kind of justification
4. A justification that addresses a larger audience

Hence providing the right kind of justification is the simple mark of goodness. The justification that addresses larger audience, includes more people is better than that includes less people. In short altruism is the mark of goodness.



DEPARTMENT OF PHILOSOPHY
PATTAMUNDAI COLLEGE
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Certificate of Participation

This is to certify that Mr./Ms./Mrs. R N MADHUSMITA PARIDA of Pattamundai college pattamundai has actively participated in the Webinar on "Footprints of Goodness" organized by Department of Philosophy Pattamundai College, Pattamundai, Kendrapara, Odisha.

Date: 05 October 2020, Certificate No-V1JFH8-CE000001

Madhu

R N Madhusmita Parida
Convenor

Dr. Patitapan Das

Dr. Patitapan Das
Resource Person

Prof A.L.N Dash

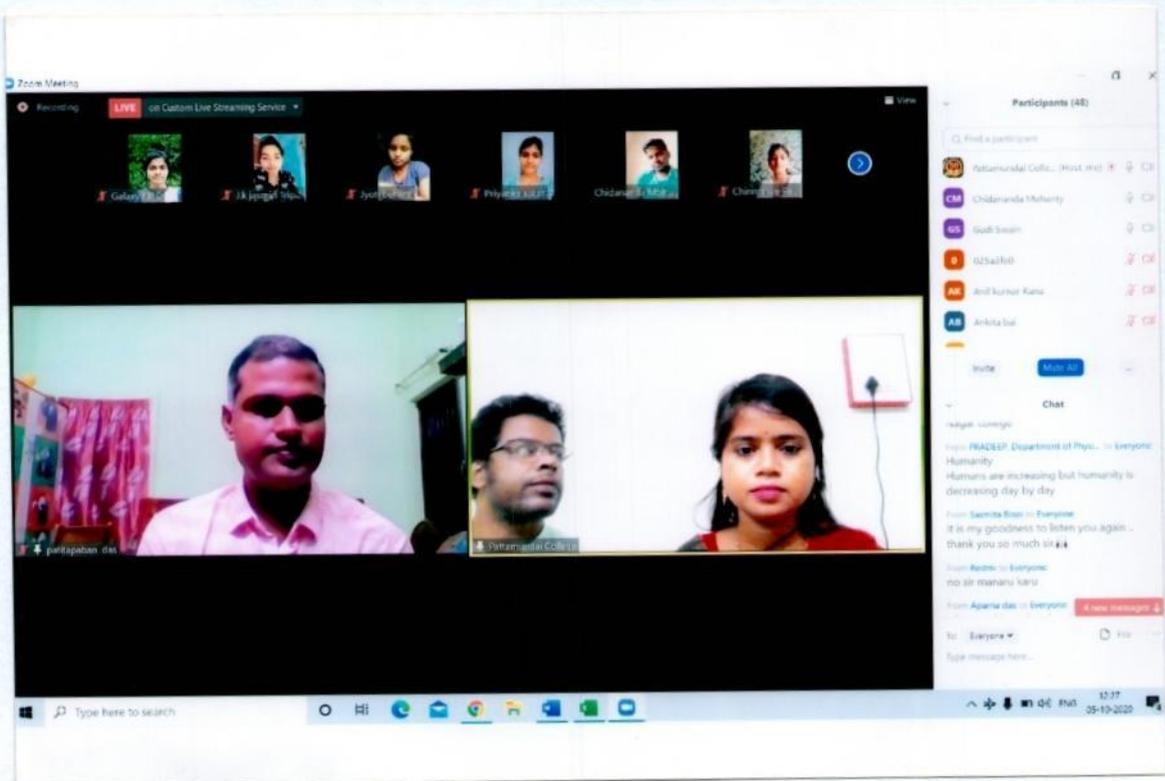
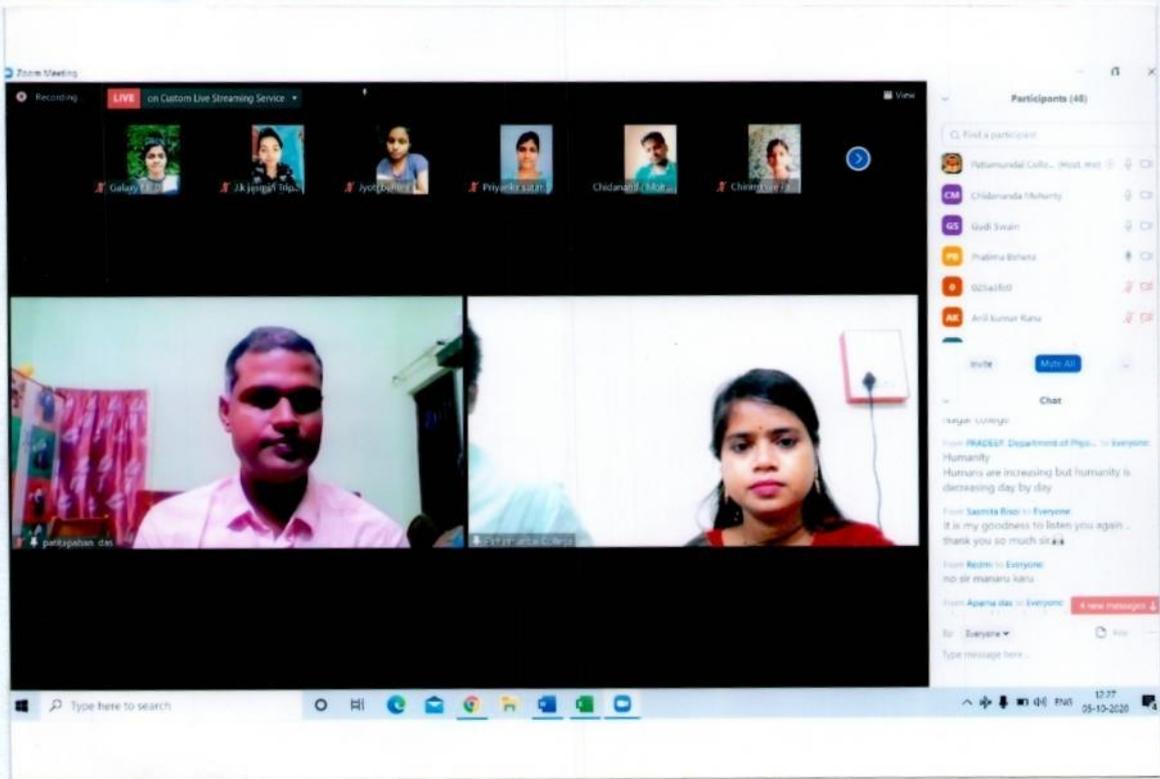
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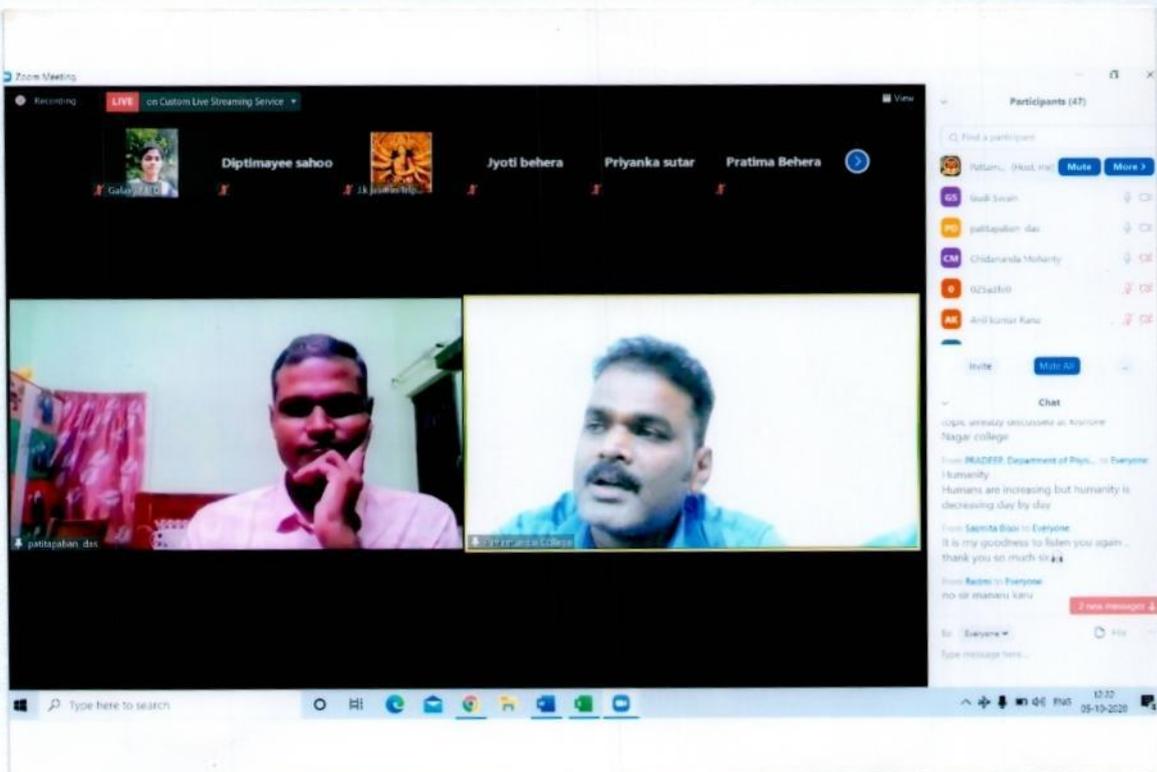
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■ ପଟ୍ଟାମୁଣ୍ଡାଇ କଲେଜ

ଦର୍ଶନ ବିଭାଗର ଷ୍ଟେଡିନାର

ପଟ୍ଟାମୁଣ୍ଡାଇ, ପି.ଏନ.ଏସ. ପଟ୍ଟାମୁଣ୍ଡାଇ କଲେଜ ଦର୍ଶନ ବିଭାଗ ପକ୍ଷରୁ ପୁସ୍ତକ ପ୍ରତିଷ୍ଠା ଅଫ
ଗୁଡ଼ନେସ ଶୀର୍ଷକ ଷ୍ଟେଡିନାର କଲେଜ ଅଧ୍ୟକ୍ଷ ପ୍ରଫେସର ଅଧିକାରୀ ଲକ୍ଷ୍ମୀନାରାୟଣ
ଦାଶଙ୍କ ପୌରହିତ୍ୟରେ ଅନୁଷ୍ଠିତ ହୋଇଯାଇଛି । ରେଭେନ୍ସା ବିଶ୍ୱବିଦ୍ୟାଳୟର ସହକାରୀ
ପ୍ରଫେସର ଡ. ପତିତପାବନ ଦାସ ଯୋଗଦେଇ ବିଷୟଭିତ୍ତିକ ଆଲୋଚନା କରିଥିଲେ ।
ବିଭାଗୀୟ ମୁଖ୍ୟ ଅଧ୍ୟାପକ ଶ୍ରୀମତୀ କୁମାର ଜେନା ସାଗତ ଭାଷଣ ପ୍ରଦାନକରି
କାର୍ଯ୍ୟକ୍ରମ ସଂପର୍କରେ ସୂଚନା ଦେଇଥିଲେ । ଅଧ୍ୟାପିକା ଆର. ଏନ ମଧୁସ୍ମିତା ପରିତା
ଅତିଥି ପରିଚୟ ପ୍ରଦାନ କରିଥିଲେ । ଅଧ୍ୟାପକ ଡ. ମାନସ କୁମାର ନାୟକ କାର୍ଯ୍ୟକ୍ରମ
ସଂଯୋଜନା କରିଥିଲେ । ଅଧ୍ୟାପକ ରଞ୍ଜନ କୁମାର ଗାହାଣ ଧନ୍ୟବାଦ ଦେଇଥିଲେ
। ଏହି କାର୍ଯ୍ୟକ୍ରମରେ ବହୁ ଅଧ୍ୟାପକ, ଅଧ୍ୟାପିକା ଓ ଛାତ୍ରଛାତ୍ରୀ ଯୋଗ ଦେଇଥିଲେ ।

ଗୁରୁବାରୀ - ୦୩/୧୦/୨୦୨୦

ପଟ୍ଟାମୁଣ୍ଡାଲ କଲେଜରେ ଡ୍ରେବିନାର

ପଟ୍ଟାମୁଣ୍ଡାଲ, ୯୧୦ (ଆପ): ପଟ୍ଟାମୁଣ୍ଡାଲ କଲେଜ ଦର୍ଶନ ବିଭାଗ ପକ୍ଷରୁ 'ପୁଠ ପିଣ୍ଡ ଅଫ୍ ଗୁଡନେସ୍' ଶୀର୍ଷକ ଡ୍ରେବିନାର କଲେଜ ଅଧ୍ୟକ୍ଷ ପ୍ରଫେସର ଅଧିକାରୀ ଲକ୍ଷ୍ମୀନାରାୟଣ ଦାଶଙ୍କ ପୌରୋହିତ୍ୟରେ ଅନୁଷ୍ଠିତ ହୋଇଯାଇଛି । ଏଥିରେ ରେଭେନ୍ସା ବିଶ୍ୱବିଦ୍ୟାଳୟର ସହକାରୀ ପ୍ରଫେସର ଡ. ପତିତପାବନ ଦାସ ଯୋଗଦେଇ ବିଷୟ ଭିତ୍ତିକ ଆଲୋଚନା କରିଥିଲେ । ବିଭାଗୀୟ ମୁଖ୍ୟ ଅଧ୍ୟାପକ ଶ୍ରୀମତୀ କୁମାର ଜେନା ସ୍ୱାଗତଭାଷଣ ଦେଇଥିଲେ । ଅଧ୍ୟାପିକା ଆର୍ବିଏମ୍ ମଧୁସୂତା ପରିଡ଼ା ଅତିଥି ପରିଚୟ ପ୍ରଦାନ କରିଥିଲେ । ଅଧ୍ୟାପକ ଡ. ମାନସ କୁମାର ନାୟକ କାର୍ଯ୍ୟକ୍ରମ ସଂଯୋଜନା କରିଥିଲେ । ଅଧ୍ୟାପକ ରଞ୍ଜନ କୁମାର ଗାହାଣ ଧନ୍ୟବାଦ ଦେଇଥିଲେ ।

ପ୍ରଫେସର on/2019090

ପଟ୍ଟାମୁଣ୍ଡାଇ କଲେଜ ଦର୍ଶନ ବିଭାଗ ଖେବିନାର

ପଟ୍ଟାମୁଣ୍ଡାଇ, ୫୧୧୦ (ନି.ପ୍ର): ପଟ୍ଟାମୁଣ୍ଡାଇ କଲେଜ ଦର୍ଶନ ବିଭାଗ ପକ୍ଷରୁ ପୁଟ ପ୍ରିଣ୍ଟ୍ ଅଫ ଗୁଡ଼ନେସ ଶୀର୍ଷକ ଖେବିନାର କଲେଜ ଅଧ୍ୟକ୍ଷ ପ୍ରଫେସର ଅଧିକାରୀ ଲକ୍ଷ୍ମୀନାରାୟଣ ଦାଶଙ୍କ ପୌରୋହିତ୍ୟରେ ଅନୁଷ୍ଠିତ ହୋଇଯାଇଛି । ରେଭେନ୍ସା ବିଶ୍ୱବିଦ୍ୟାଳୟର ସହକାରୀ ପ୍ରଫେସର ଡଃ ପତିତପାବନ ଦାସ ବିଷୟଭିତ୍ତିକ ଆଲୋଚନା କରିଥିଲେ । ବିଭାଗୀୟ ମୁଖ୍ୟ ଅଧ୍ୟାପକ ଶ୍ରୀମନ୍ତକୁମାର ଜେନା ସାଗତ ଭାଷଣ ଦେଇ କାର୍ଯ୍ୟକ୍ରମ ସଫଳରେ ସୂଚନା ଦେଇଥିଲେ । ଅଧ୍ୟାପିକା ଆର. ଏନ ମଧୁସିତା ପରିତା ଅତିଥି ପରିଚୟ ପ୍ରଦାନ କରିଥିଲେ । ଅଧ୍ୟାପକ ଡଃ. ମାନସକୁମାର ନାୟକ କାର୍ଯ୍ୟକ୍ରମ ସଂଯୋଜନା କରିଥିଲେ । ଅଧ୍ୟାପକ ରଞ୍ଜନକୁମାର ଗାହାଣ ଧନ୍ୟବାଦ ଦେଇଥିଲେ । ଏହି କାର୍ଯ୍ୟକ୍ରମରେ ବହୁ ଅଧ୍ୟାପକ/ଅଧ୍ୟାପିକା ଓ ଛାତ୍ରଛାତ୍ରୀ ଯୋଗଦେଇଥିଲେ ।

ଅମୀତ - ୦୮ ୧୦ ୨୦୨୦